## "Billy" Sunday's Sermon Last Night

"NATHAN AND DAVID"

Table 'And David said unto Nathan, I have aloned against the Lord,' And Share and Lord,' And Share again,' Critical all the born again. The born again.

The strong against the Lord and know the linking of the murder without thinking of the murder without thinking of the this cloud is sufficient proof of the authenticity of the Hibje, for if it were usition by men uninspired by God, we would have no account of man's sin and shame, especially if that man had been preminent. God puts it all in. Not only the bright side. Man would put in the sets. A his cloud to the bright side, but God puts it all its nets. A his thoughts. into the bright side. Man the solution of the bright side, but God puts it all the bright side, but God puts it all in. Not because He approves of it. Oh, no. But because He approves of it. Oh, no, but because He wants to show us what men and women of other ages did and how they were punished, and what will happen to us if we disobey His contributions of God and not be a strate.

The straight side, Man when it all the same in the law of God and not be a strate the laws of God and not be a strate.

The plan of redemption doesn't ap-te only one individual, but applies to So when God inspired the Bible He

"If a man had written the Bible he couldn't have put anything in about oah getting drunk after he came out of the ark, or about David committing adultery, or about Solomon having 700 waves and a few hundred concubines on the side, and having old Brigham Young backed off the boards, or about Ananias being a champion liar, or about Judas, the miserable old scoundral, betraying Him. You read the life of Robert Eurns and you won't see where he said if there was a barre, of whisky in one cor-per and a cannor in the other, and he

of the saddest things on earth your hopes to a man or woman and have them disappoint you. It is a sad thing to build our hopes on a son or daughter and have them dashed to the ground. Many a woman has stood beneath the perfume of the orange blossoms and given her life the orange blossoms and given her life the orange blossoms and given her life the orange blossoms and seem of the orange blossoms and given her life to have lived in the days of the old prophets. Those old fellows never trimmed their smile for anybody. That's trimmed their smile for anybody if they The other is a feeling of sadness. One to be true as long as the skies and sea are blue and he broke them all and tonight she feels her disgrace. Many a mother has brought up her children and builded her hopes on them and they have gone out and murdered and assassinated all of her hopes until she drops out of all of her hopes until she drops out of all of her hopes until she drops out of all of her hopes until she drops out of all of her hopes until she drops out of all of her hopes until she drops out of all of her hopes until she drops out of all problets. Those old fellows never trimmed their smile for anybody. They told the kings or anybody if they were old sinners. Then David called in the days of the old prophets. Those old fellows never trimmed their smile for anybody. They told the kings or anybody if they were old sinners. Then David called in the days of the old prophets. Those old fellows never trimmed their smile for anybody. They told the kings or anybody if they were old sinners. Then David called in the days of the old prophets. Those old fellows never trimmed their smile for anybody. They told the kings or anybody if they were old sinners. Then David called in the days of the old prophets. all of her hopes until she drops out of all of her society and goes by way of the back streets and is ashamed and disgraced because they have the family name synonymous with drunkenness, adultery, blasphemy and robbery and every hellish thing in general.

"It's a sad thing and of all the agonier that wring the heart and almost anni-hilate reason the saddest is to be disappointed in the people you expect better

Think of the man who could write the 2nd Paaim (Henry Ward Beecher called it the nightingale sons.) It sings its awestest melody in the night of darkness and affiction. When I read it, it seems to me I can see the very angels singing. David—the man after God's own heart. An old infidel out in lowa said to me:
'Bill,' if David was a man after God's
own heart, I haven't much respect for
God's choice.' He wasn't after God's own heart because he sinned, but because he was decent and manly enough to own up that he had sinned and ask God's for-giveness. You'll be a man after God's heart when you admit your cussedness and come out and want to trot decent.

SIN GRADED BY LIGHT.

"Sin is graded by light. The more light the greater your guilt. I'd rather be a heathen in Japan or in Abrica worshipping idols of wood or stone than be a man in Philadelphia today and not be of God. I don't have to go to Africa or China to find heathers. "Just remember that a heathen is one

ho doesn't believe in God.
"It's a greater sin for some men to do some things than for others to do the same things than for others to do the same thing because sin is graded by light. It was a greater sin for David to do what he did than it would have been for some others to do the same thing. It's greater sin for some men to drink than

I was never possessed of an appetite

"I was never possessed of an appetite for drink, but then every once in a while I lose a piece of my temper. I have the same disposition I had before I became a Christian and I never have gotten over losing my temper and never expect to. "You may, "What: Sin graded by light." Certainly. Jesus said: "Woe unto thee, Capernaum, if these things had been done in Tyre and Siden they would have been saved long ago." Jesus walked the sireets of Capernaum and healed the sick and beened the eyes of the blind and he said: "Tou people are worse than Sodom and Fou people are worse than Sodom and Gomerrah because you have more light. Be you people are worse than Japs and the Chinese because you have more light.

the Chinese because you have more light. "Here's one of the sweetest pictures of the love of God I can find in the Old Testament. If you want to know how you can best resist temptation I should say: "Keep busy for God." Satan finds mischief for the idle hands to do, and an idle mind is an instrument of the davil. The reason so written after your names is because you are not busy for God. You sit around with your arms folded, The man that stands around with his hands in his pocket will soon be his hands in his pocket will soon be trying to get them into somebody else's. "No trade. Keep busy. No trade is the passport by which 30 per cent, of the criminals enter the penitentiaries of the

David was living in luxury. He had obtained peace with all of his enemies. A little insurrection arose and instead of going himself he sent Joab to quell it. houses in the cool of the evening and he houses in the cool of the evening and he saw a woman, noted for her beauty of face and her symmetry of figure, Bathsheba, and he thought of sin. No man or woman ever sins if they don't think

"Moses said: "Thou shall not commit adultery.' Jesus Christ said: 'Whosoever tooketh upon a woman to bust after her, bath committed adultery with her already in his heart.' Chastity requires purity of heart as well as outward act. A lot of you don't act, but you think and you are just as low-down dirty as if you

him and Nathan told him the story of knew if he touched the whisky he would the ewe. There was a rich man and he be born again and they'll be bound away had large flocks and one day a fellow the had large flocks and one day a fellow from sin. But let one that isn't and he'll shot, he would have to go to the lad large flocks and one day a fellow sle you wouldn't have seen the sin. He put them in to show that even though the put them in to show that even though man had sinned, if he confessed it, the Lord would forgive and forget it.

"The other is a feeling of sadness One "The other is a feeling of sadness. One of the saddest things on earth is to tie your hopes to a man or woman and have them disappoint you. It is a sad thing to build our hopes on a son or daughter and him stamping his foot and crying. 'I yow

David, 'The Lord hath put away thy

and so does every one of you today. Ig-norance of the law is no excuse. Neither is ignorance of the law of God any ex-cuse. You have a chance to learn and it is your business to learn. Every one

knows when he sins.
"Second. He will forgive you if you will repent.

"Third, can you forsake your vilest sins if you yield to Christ? "Second. He sinned against his position as king. He influenced others to sin. He hurt his wife and his children. No man lives to himself alone. What you man lives to himself alone. What you suffer your wife and children suffer. Yet if you were the only one that was injured I'd preach just as hard to save you. But you're not. No man can live to himself alone. I got up and asked about a girl. 'Oh, she is so-and-so, her mother is so-and-so.' So many a child is ostracized and stiematized by society. is ostracized and stigmatized by and compelled to live an isolated life be-cause he has the blood of a certain old disreputable scoundrel in his veins.

'A girl is handicapped because you are her father. And your sister hangs her head in shame because you are her brother and because of the life you lead. So do you. You sin against your positions in the home, in society, in commerce and in the lodge. You can do as you like.

"It was a great sin and a great re-pentance. I'd like to ask you for your definition of repentance. You'd say it was sorrow. No. You can't find a man in the penitentiary who is not sorry. Not sorry because he has broken the laws, but because he was caught. So it's not repentance.

"It isn't conviction. If conviction were repentance every one here would have been saved long ago. Lots of you are convicted that you're living the wrong kind of a life, but you're not converted. You're not willing to take a new stand. a religious coward. So it's not conviction

CHANGE OF MIND NEEDED.

"It isn't remorse. Down in a meeting in Troy, N. Y., a man got up one day and yelled, 'Remorse, remorse,' and three days later behind a stale beer joint they found his body. But remorse was not repentance.

not repentance.

"Repentance is a change of mind which leads to a change of conduct with reference to sin toward God and man, and that you ask God for forgiveness through Jesus. Many of you have already changed your mind, but you have not changed your conduct. A man steals, but he stops. He is reformed, but he is not saved. In other words, a man will come down and say he is wrong, but will not accept Christ as his personal Saviour. Repentance means to turn your back on

accept Christ as his personal Saviour. Repentance means to turn your back on sin and live for the Lord.

"You cannot be saved unless you are born again. Nothing will take the place of being born again. Baptism and confirmation will not take its place. "Ye must be born again."

"Over in the eighth chapter of Acts you find a certain rich was part of the confirmation of the confirmation of the certain rich was part of the

"Over in the eighth chapter of Acts you find a certain rich man named Simon who, when he saw the joy Peter was bringing, asked him how much it cost. And Peter told him, 'Thy money perish with thee.' He showed him it couldn't be bought. That fellow had been baptized. You can bet he had been baptized according to whatever the right way of baptizing in the Bible is, either sprinkled or immersed. There was a baptized lost sinner. Peter told him he had no part in this matter, that he couldn't buy it sinner. Peter told him he had no part in this matter, that he couldn't buy it

with money.
"No performances of religious cere-

your works."
"Your culture and correction of manner won't save you. Why some of you are so stuck up with your outside appearance. Look at your heart. Some of you are just like some apples—so fine on

you are just like some apples—so fine on the cutside, but the minute you bite into them—bah—you spit it out. It's rotten. "First John, 3:9: "Whoseever is born of God does not commit sin." That doesn't mean that I cannot commit sin: can't hit the booze, but that I don't want to hit the booze, It doesn't mean that I can't sin, but that I don't want to sin. It doesn't mean you can't sin, can't make a mistake, but that you will not wilfully sin. It means if you fall in sin you won't stay there.

LIKE SHEEP AND HOG. "You let a sheep and a hog fall in r "How did God treat David? Did He mud puddle. The sheep will bound clear uncork the vials of His wrath upon him? of it, but the hog will stay in it and No! There isn't a man in hell that God wallow in it. Their natures are different. didn't give a chance. He sent Nathan to The world can tell whether you are a nog or a sheep. Let a man or a woman wallow in it. Some church members are just washed sows, I'm just quoting Scriptures. Peter said, 'Some of you are like a sow, which, washed, goes back to wallow, like a dog which goes back

and licks up its vomit."
"Third, whoseever is born of God loveth the brethren. Everybody that is a Christian, whether he's of your de-nomination or not. Now what are you going to do? That means the Christian. Not the saloonkeeper or the brewer. They're no brethren until they are born again. They are children of the devil now, It's God's nature to love and you should love each other. Do you Presby-terians love the Baptists and do the Baptists the Christians, and the Christians the Methodists, and the Methodists the

"De you love me?" "See? It puts it so se? It puts it square up to you. If don't I'll tell God when I get to

heaven about some of the mean things you said about me down here.
"Whosever is born of God does not commit sin. Whosever is born of God

loveth the brethren. Whosoever is born of God loveth the brethren. Whosoever is born of God doeth rightcousness.

"A friend of mine was in a Baptist church in Brooklyn, where they were ex-tending the right hand of fellowship and they voted on one woman, and all but one woman arose to give her right hand of fellowship. She said she wouldn't because the woman came from a little mission section. And she had the audacity to call herself a Christian and yet refused to extend the hand of fellowship because a woman came from the sub-merged tenth. "Whosoever is born again believeth that

Jesus is the Christ. That puts a lot of preachers out of business. Who's a liar? Anybody that denieth God is a liar. The Unitarians are not even in the Kingdom. "First John, 5-1, "Whoseever is born of God overcometh the world.' There who are overcoming the world are Christians. Those who are letting the world overcome them are not. Would you rather go to a theatre party, card party or Dutch lunch than a prayer meeting? Then you are not of God. This thing of

just hanging on to a church membership is going too far.

"Every one on earth has a body and soul, but a Christian has more than a sinner, and you'll never be saved until you have it. I had physical birth, but I have a spiritual birth. A sinner has no spiritual existence. God looks on him as

"It's a great forgiveness. I want you to read the 22d Psalm when you go home. It starts out, 'Blessed is he whose transgression is forgiven, whose sin to ered.' A great forgiveness. People try to cover their sins. Don't do it. Come to

cover their sins. Don't do it. Come to Christ as you are and He'll forgive you.
"I had a friend who was a brilliant young fellow. He covered the Japanese and Chinese wars for a New York paper. He was on his way home when he was ship-wrecked and the captain and he were the only ones saved. They stayed on an island living on roots for a week and then they signaled a steamer and got started home. He got word from his paper, and they He got word from his paper, and they told him to go to 'Frisco, so he went, and they told him to come across the arid country and write up the prospects of irrigation. And as he walked across those plains, he thought of how they

would blossom if they were only irrigated, LIFE LIKE A DESERT.

"Then he thought of how his life was like that desert with nothing in it but wante. He finished his work and went to Chicago, where he got a job and lost It on account of drunkenness and coudn't get another on account of having no recommendation. So he walked out one winter night and took his reporter's book, addressed it to his father, and wrote something like this: T've made a miserable failure of this life. I've disgraced you and sent mother to a premature grave. If you care to look for me you'll find my body in the Chicago River.' He torsed aside the book and it fell on the anow. He leaped to the rail of the bridge, ut a policeman, who had been watching bim, sprang and caught him. He begged him to let him leap, but the policeman wouldn't do it, and got his story from him. Then the policeman gaid: 'Well, I cn't know whether you're stringing me r not, but if balf of what you say is true out can make a big thing out of life. I'm of much on religion, but I'll show you a place where they will keep you, and he took him to the Pacific Garden Mission, at 100 East Van Buren street, which for 12,000 nights has had its doors open every

Hen went in and sat down by a hobo. He read some of the mottoes like: 'V lid you write to your mother last?' they began to work on him and he asked the hobo what graft they get out of this. The hobo flared right up and said there was no graft, that Mrs. Clark had just nortgaged her bome for \$3000 to pay back mortgaged her home for \$3000 to pay back rent. Then he told him he could sleep right there and go down in the morning and get something to eat free, and if he couldn't land a bed by next night he could come back to one of the benches. Then my friend got up and went down and accepted Christ. He was so full of gold bromide cures that he tingled when he talked and jingled when he walked.

"He started out to rive he testimans."

"He started out to give his testimony and he was a marvelous power, I met him some time later in an elevator in Chicago and he was dressed to kill with a silk lid and a big diamond and the latest-cut Prince Albert, and he said: "Bill," that was a great day for me. I to decide whether that amount consti-started out with not enough clothes to make a pair of leggings for a humming plays his samples and merely takes orbird and now look at me.' He was sec-retary in the new firm of Morgan & Wright, and was drawing \$175 a month. He is an expert stenographer. A news-paper in New York had written him to take associate editorship, but I told him not to do it, to stay where he was and

"What did he do? He told God he was a miserable sinner and God forgave him as He will you. There's one verse of as He will you. There's one verse of Scripture I'd like to blaze all over Philadelphia and everywhere around. It is 'lie sure your sins will find you out.' Right by the ride of it I'd like to put arother, 'and if we confess our sins, He is faithful and just to forgive us our sins and clean. and cleanse us from all unrighteousness.' One to startle you and the other to chase you to Jesus Christ.

"I didn't know what he meant by say-He would cast my sins behind Him. I know now. He would drop them in the deepest depths of the sea. Out in the Pacific Ocean recently they measured and six miles they didn't touch bottom. No eye can see what six miles of water flows over. I understand it now. If there is anything on this earth I despise it is the man or woman who will remind any one of the deeds or their former life if they are not leading that kind of a life now. Anybody who does is so low down I wouldn't insult a polecat by comparing it with them. God says: T'll remind you of your sins no more forever.' So what

do you want to do it for?
"Don't try to make yourself better. Come as you are and God will take you.

"WANDERLUST" IN TACONY

The weekly "wanderlust" conducted by he Board of Public Education was held Friday. Participants met at Ryers Station, on the Philadelphia and Reading Railroad, and walked through Tacony, Nancy Key, 1722 Berks street, and Mrs. H. J. Houston, 1110 South 47th street vere the leaders.

THE IDEAL HOME FOR A SPRING BRIDE Price \$3800 Orr's New Houses

Torresdale & Princeton Ave. Two-story twin houses, containing 8 rooms and bath, side yards, hot-water heat, basement laundry, electric and gas light. Lots 25x100 feet.

SAMPLE HOUSE NOW OPEN 5c carfare from centre of city. Trans-fer from Frankford car to Margaret st. 32 trains daily to Tacony Station on P. R. R.

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SALESMEN'S TAX BILL EVOKES VARIED **BUSINESS OPINIONS** 

Thomas Raeburn White Questions Its Constitutionality-E. J. Berlet Favors the Project.

Following the announcement that a bill advocated by Philadelphia business men proposing a tax of \$75 on "transient" merchants who exhibit and sell their wares at hotels and showrooms less than 120 days in the year is about to be presented to the Legislature, comes the opin-lon from Thomas Racburn White, an attorney, that such a law, if passed, would be unconstitutional. According to Mr. White, the matter is one of inter-state relationship and cannot be dealt with by the individual States. E. J. Berlet, representing the Walnut Street Business Association, maintains, however, that his legal advice and prece-

dent show clearly that such a law would be well within the jurisdiction of the State. This legal question is of interest to local business men, for, following the original appearance of this idea in Councils' committee some time ago, sentiment in favor of such restriction has increased until it has now crystallized in the form

to levy a tax on goods manufactured within the State, or for importing goods in bulk, but the State has no authority to restrict the sale of goods in the individual package, " said Mr. White. "If a man should come to this city with 25 or 30 suits, for instance, and sell them it would be a fine question for the court ders to be shipped in the 'individual package from the factory or store in another State, he could not be taxed or controlled." "I am aiming particularly at those peo-ple who come into this town and take an empty store or a hotel room for a few

days and sell furs, coats, lewelry, rugs sults, etc., over the counter direct," said Mr. Berlet. "Of course, if a person takes orders here and ships them from elsewhere we can do nothing. But you must remember that we are not basing our hopes on the present law, but upon a new law which has been drawn up in the light of precedent and legal advice." Should this bill become a law, it is be-lieved it would affect some of the largest and best-known merchants in the world. Some of those who sell direct to Philadelphians from hotels during the year are Paul Poiret, designer, of Paris; Mme. Mogabgab, an importer of rugs, New York; Mme. Therese, a designer, of Atlantic City; Maison Bernard, designers, of New York, and Frank Brothers, ghoe manufacturers, of New York. and best-known merchants in the manufacturers, of New York.

Wilmington's New Public Building WILMINGTON, Del., Jan. 30 .- Cornerstones for the new joint city and county building which is being erected in King sereet, between 19th and 11th, at a cost of \$1,500,000, have arrived, and the program is now being prepared for laying them on Lincoln's Birthday,

Unitarian Christianity

Who Can Be Religious? This Is the Topic of the Sermon By Rev. ULYSSES G. B. PIERCE of Washington, D. C.

This Evening at 8 o'Clock in the GERMANTOWN UNITARIAN CHURCH

Chelten Ave. and Greene St. ORGAN RECITAL-7:45-8. Soloist, ESTELLE STAMM ROGERS.

Religion with many has become more a matter of profession than of the inner life. There are some whose very creed and professions prevent them from being truly religious. The real infidelity of today is seen in that dogmatic faith which keeps people from many wholesome pleasures and activities, which deters them from the search after truth and deprives them of the deeper sonse of brotherhood with all men. That is the betrayal of life itself. If you would learn of a different test of religion than that of the revival Orthodoxy, come to this meeting.

REV. MR. PIERCE will also speak SUNDAY MORNING and EVENING in the GERMANTOWN CHURCH, thus ending this most successful series of meetings.

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MORNING PAPER SUSPENDS

J. E. Scripps Confines Detroit Enterprise to Sunday and Evening Issues. prise to Sunday and Evening Issues.
DETROIT, Jan. 30.—The Detroit Tribune, one of the oldest newspapers in Michigan, founded 40 years ago by James E. Seripps, announced in today's issue that it would discontinue its weekday editions after Sunday, but would publish the Sunday edition as the Detroit News-Tribune, merging its interest with the Dally News. The paper gives as its reason for this action that the morning reason for this action that the morning newspaper is becoming of secondary im-portance with the reading public, and the afternoon field is the most popular.

DIES OF EXPOSURE

One death resulted from exposure to the bitter cold hast night. An unidenti-fied man, about 55 years old, was found lying dead on the pavement at 257 North Randolph street early this morning by Special Policeman Redding of the 4th and Hace streets station. The body was taken to the Hahnemann Hospital, where it was said the man had been dead for several

JOHN W. SAYLOR

John W. Saylor, senior member of the Barge Transportation Company, 308 Wal-nut street, died yesterday at his home. nut street, died yesterday at his home, 2234 Natrona street, following a brief illness. He was 58 years old, and was a member of the Temple Chapter 28, R. A. M., and St. Ivan's Commandery 47, K. of T. A widow and two daughters survive. The funeral services will be held

HAZLETON, Pa., Jan. 30.-E. Kenneth lowe, a brilliant church organist, who t times played in Philadelphia edifices, led yesterday of Bright's disease at his some here after a six months' illness. He was well known in Ocean City, N. J. He was the son of Mr. and Mrs. E. E. Howe, the former the organist of the First Presbyterian Church, of Hagleton.

CYRUS T. BRACKETT

PRINCETON, N. J., Jan. 30.—Cyrus Fogg Brackett, professor emeritus of physics at Princeton University, died here yesterday in his 22 year. Since his retirement from the faculty in 1908, Professor Brackett was engaged in experimental work in the college laboratory. mental work in the college laboratory. He had been connected with the univer-

SHAW-BYERLY, On January 29, 1915, at Elliton, Md., EDNA SHAW to ROLAND BYERLY,

IN MEMORIAM

FRIEDMANN.—14 memory of our beloved mother, Mrs. MAX FRIEDMANN, who de-parted this life January 30, 1913, HER CHILDREN,

Death's

BARR.—HELEN BARR, 2011 South Opal at. BENHAM.—On January 28, 1915, ANNIE, wife of Walter Benham and daughter of John and Sarah Malloy, Funeral on Monday, at 8:30 a.m., from 4137 Terrare st., Manayunk, High Mass at 8t. John the Baptist Church at 16 a.m. Interment at Westminster Ceme-

at 19 a.m. Interment at Westminster Cemetery.

BONNER.—On January 29, 1915, PATRICK F. harband of Viola M. Bonner, and son of the late John and Margaret Konner. Funeral on Tuesday, at 8:39 a. m., from 3024 Havenor Tuesday, at 8:30 a. m., from 10.

BOULAND.—Syddenly, on January 27, 1915, FRANCIS L., husband of Anna Bouland and sen of the late Onesline and Margaret Bouland and sen of the late of the funeral will be given from his late residence, 2317 Garrett st.

BOUCHEIR.—On January 28, 1915, ADELAIDE S., daughter of the late Joseph and Aliey E. Boutcher. Funeral services on Munday, February 1, at 2 p. m., at her late residence, Cornwells, Bucks County, Pa. Interment at Vandegrift Ground.

BRACKETT.—At Frinceton, N. J., on Friday, January 29, CYRUS F. BRACKETT, in the 82d year of his age. Notice of the funeral hereafter.

BRECKINREED.—On January 29, 1915, at

funeral hereafter.

BRECKINGEED.—On January 29, 1915, at her late residence, 405 North Hutchinson st., susan preckingeed. Due notice of the

her late residence, 405 North Hutchinson st., SUSAN PRECENTIFEED. Due notice of the funeral will be given.

BROADHEAD.—On January 29, 1915, MARY A. BROADHEAD.—On January 29, 1915, MARY A. BROADHEAD. Widow of Francis Erganhead, Funeral on Tuesday, at 2 p. m., from Ashland ave., West Manayunk. Interment at Leverington Cemetery.

BRODERICK.—On January 27, 1915, JOHN BRODERICK.—On January 27, 1915, JOHN BRODERICK.—Huteral on Monday, a Sub, m., from 2114 Ellsworth et. Solemn Requiem Misss at St. Charles' Church at 10 a. m. Interment at Holy Cross Cemetery.

BROWER.—On January 29, 1915, at her late residence, 135 Brown et., AMELIA BROWER.—On January 29, 1915, at her late residence, 135 Brown et., AMELIA BROWER.—Interment of the control of the late Annie Residence on Price of Mrs. Annie Kerner, 3033 North Paper St. Interment private, K. of P. Cometery.

BROWNWORTH.—January 29, 1915, WILL-IAM H., son of Joseph F. and the late Annie Brownworth (new Boys) Funeral en Monday, at 8:30 a. m., from 2246 Master et. Solemn Mass of Requiem at St. Elizabeth's Church at 10 a. m. Interment at New Catherin All Cemetery.

BURKE.—On January 28, 1915, THOMAS, husbard of Della Burke (new Cummings). Funeral of Della Burke (new Cummings). Funeral en Monday, at 8:30 a. m., from 1914 Mountain et (new Fibers). Solemn Requiem Mass at St. Thomas Aquinas' Church at 10 a. m. Interment at Holy Cross Cemeter.

CAKE.—On January 28, 1915, SUSANNA

Requiem Mass at St. Thomas Aquinas' Church at 10 a. m. Interment at Holy Cross Cemetery.

CAKE. Widow of Milton Cake, formerly of Potasville, Pa. Funeral services on Sunday, at 6:45 p. m., at the residence of her daughter. Mrs. William J. Hooper, 117 N. Conestoen, st. (54th and Arch sts.), West Philadelphia. Interment Odd Fellows' Cemetery, Pottsville, Pa.

CANNON.—On January 28, 1915, JAMES L., son of Michael J. and Elizabeth A. Cannon, Funeral on Monday, at 8:30 a. m., from 12:4 N. Front st. Solemn Requiem Mass at St. Michael's Church at 10 a. m. Interment New Cathedral Cemetery.

CODDINGTON.—On December 29, 1914, at Avon, Dorset, England, ELIZABETH MACHEN'SV, Widow of Andrew C. Ceddington, of New York city. Interment at Woodlands' Cemetery, Philadelphia.

CONARD.—At his residence, 2841 North Garnet si., on January 28, 1915, AMELIA.

COTTMAN.—Widow of George W. Cottman, Helatives and friends are invited to attend the funeral will be given.

COTTMAN.—On January 28, 1915, AMELIA.

COTTMAN.—On January 28, 1915, AMELIA.

COTTMAN.—On Sunday, January 31, at 1:33 p. m., from ber late residence, 3835 0td York 7041. Interment at Cottman, Helatives and friends are invited to attend the funoral, on Sunday, January 31, at 1:33 p. m., from ber late residence, 3835 0td York 7041. Interment at Chemoral, on Fanuary 27, 1915, ROBERT B.

DICK. Funeral services on Sunday, at 2 p. m., at 2547 N. 10th at. Interment at the DIXAN. The Republication of Funeral will be given.

ETFELGEORGE.—On January 27, 1915.
FREILERICK, Sr., husband of the late Amelia Entelgeorge. Funeral services on Sunday.
at 2 D. m., at 3740 N. 50th st. Interment lielvie Cemetery.
FABIN.—On January 28, 1915, MARY A., widow of Edward J. Fadin (nee Dudley).
Heatdonce, 825 N. 50th st. Due notice of the funeral will be given.

DRATES.

GILLIGAN ON January 2, 1916, SAMURIL OF STREET, AND OF AFFORD C. AND HAMBER F. Frisher. Fuperal survices on These february 2 at 1 pm, at the restaurous of the paronia, 2738 Arthur ave. Comden, 3 interment private. Northwood Commence of the paronia of the paroni

Cedar Hill Cemetery.

GILIGAN.—On January 28, 1915, PRAN.

CES, daughter of Julia and the late William

J. Gilligan, aged 2 years 9 months,

alves and friends are invited to attend to

neval Saturday attended at 2 close, 100

the rendence of hes from at 2 close, 100

Kavanagh, 201 Soring Garien street, lin
terment tild Cathedral Cemetery

GOLDBERG.—SAMUEL GOLDBERG, 284 8.

GRAY.—On January 27, 18:8, ANDREW B. ORAY. Funeral on Sunday, 8:12 b. m. from 8:15 b. Orbana st. Interment private at Mount Vermon Cometery.

HAINES.—On January 29, 1915. CHARLIE M. D., Eusband of P. A. Haines, ages by years. Funeral on Tuesday. Privadry 2 at 1 b. m. at his residence. 22 Ellis st. Haidonield. Interment private, Colescowa Cemetery.

donneid. Interment private, Colembe Cometery, HAWS.—On January 29, 1815, REBERCA R. widow of Juseph G. Haws and sucher of Mrs. H. Enrichert. Function on Monday, Petruary Bartubert. Function the Monday, Petruary B. at 2 E. m., from the Monday, Petruary B. at 2 E. m., from the Monday, Petruary B. at 2 E. m., from the Monday, Petruary B. at 2 E. m., from the Monday, N. J. Richment private, at Harlingh Cemetery, Interment private, at Harlingh Cemetery, JOHN HENDRON, 102 West Clearfield st.

Clearfield st.

NGERSOLL On January 28, 1935, RonERT CARL, husband of Ellen L insersol.
Fuleral services on Monday at 2 the
Sulf Earnbridge st. Interment prival m. at
JACOVINE. THERESA JACOVINE, 729 JACOVINE.—THERESA JACOVINE. 759
Hanbridge st.
KARIPHI.—ANNIE KARPEH, 2452 Perote
KENNELLY.—On January 28, 1915, MARY
KENNELLY.—On January 28, 1915, MARY
KENNELLY.—Puneral on Monday, at as
a. m., from 7051 Torresdale ave. Solemin He
quiem Mass at 81, Leo's Church, Taceny, at
10 a. m. Interment at Holy Cross Cenneter,
Automobile funeral.

RIEINHENN.—On January 28, 1915, JOHN,
son of Nora and the late John Kleinbenn, Pa
neral on Monday, at 8,500 a. m., from 107
South Imminger at, (1816 and, Taskey 21),
Mass of Kequiem at Church of the Anniana
tion, at 10 a. m. Interment Holy Cross Cennetery.

KLUMPP, On January 27, 1915, JONAS C. KLUMPP, Busband of the late Juliana Klumpp, Funeral on Sunday, at 1:50 p. from 878 North 27th st. Interment North wood Complety. Wood Cemetery. LAWLER.—ANDREW LAWLER, 2419 M.

wood Cemetery.

LAWLER.—ANDREW LAWLER, 2419 M. Handook si.

LEVY.—On January 28, 1915, EDITH, with of Joseph A. Levy and daughter of William and Martha McKinley. Due notice of the funeral will be given, from the residence of her parents, 2970 Heigrade st.

MARSTON.—At the residence of his sondalaw, A. J. Strathle, Newtown, Pa., on Funeral away. A. J. Drexel Lodge, I. O. Original H. MARSTON, aged 71 years. Relatives and friends, also S27 Regiment vol. of Pensylvania and A. J. Drexel Lodge, I. O. Or Filladelphia, are invited to attend towers, without further notice, at Mount Peace Crastery, Philadelphia, on Monday, February I. at 11 o'clock a m.

MAST.—On January 28, 1915, MATHIDA J. daughter of the late John and Margatet Mar. Funeral services on Monday, at 1. an precisely, at 1509 Germantown ave. Interment 11 o'clock a m.

MCCONNELL.—On January 29, 1915, ROBALE, Edward's Church, at 9 a. in. Interment Off Cathedral Cometery.

McDEVITT.—On January 29, 1915, TAMER husband of the late Frances McDevit, Funeral on Tuesday, at 5.30 a. m., room 250 East Somerset at Solemin Requiem Mass at St. Ann's Cemetery,

McENROE.—On January 27, 1915, ROSALIN FLORENCE, daughter of the late Andrew & and Marie Tierney McEnroe. Fuperal ros and Marie Tierney McEnroe. Fuperal ros and Marie Tierney McEnroe. Fuperal ros and the Church of Our McHer of Consideration, at 10 a. m. Interment Holy Gress Cemetery.

McLAUGHILN.—On January 28, 1915, SARA B., daughter of John C. and the Miss at the Church of Our Mother of Consideration, at 10 a. m. Interment Holy Gress Cemetery.

McLAUGHILN.—On January 28, 1915, and Mass at the Church of Our McLaury 28, 1915, and Mass at the Church of Our McLaury 28, 1915, and Mass at the Church of Our McLaury 28, 1915, and Mass at the Church of Our McLaury 28, 1915, and Mass at the Ch

Cemetary, IN. Characteristics, 25, 1915, Sara, Cemetary, Mel.AUGHLIN.—Ch. January 28, 1915, Sara, B., daughter of John C. and the late Mary T. McLaughlin and granddaughter of the late Sanuel and Sarah Thornton, Relative and friends of the family are respectfully invited to attend the functal services of Monday morning, at 10:30 precisely, from the residence of her faither, 2470 Franked avenue, Interment private, Westminster Cemetary.

every.

MEREMBECK.—On January 28, 1915, MARY
R., wife of Henjamin E. Merembeck Radence, 228 Emerald ave. Westmont, N. J.
Due notice of funeral will be given.

MORGAN.—On January 28, 1915, DANIEL
P. MORGAN. Funeral on Monday at 826
a. m., from 232 North 21st st. Solemn Requiern Moss at the Cathedral, at 10 a m.
Interment at Holy Sepulchee Cematery.

MORGAN.—EDNA MORGAN, 1907 South
17th st.

son at.

REIS.—On January 28, 1915, ISABELLA,
daughter of Emanuel and Emma Reis (nes
Myers). Funcral services on Monday, at 2
p. 10. at 2625 East Dauphin et. Intercent ROACH. DOROTHY ROACH, 1820 Brun-

ner st.

ROWAN.—On January 28, 1915. MART R., wife of William Rowan. Friends are lavited to attend the funeral on Monday meming, at 9 o'clock, from her late residence. 1820 South Broad street. Mass of Solema Hequiem at 81. Thomas Church, at 1920 o'clock. Interment at Holy Cross Cemeter. STEVENSON.—On January 27, 1915. MART S. STEVENSON.—On See Post, wife of Thomas

terment private at North Cedar Hill Cemetry.

SMITH.—On January 29, 1915, CLARA, wife of George S. Smith, in her 30th year, Funeral on Monday, at 2.6, m., at her late residence, 3958 North Franklin at Incement private, at Northwood Cometery.

SMITH.—On Jan. 29, 1915, SUSAN B., widow of Joveth F. Smith. Funeral on Monday, at 2 p. m., from her late residence, 12 Herman st., Germantown. Interment 197 Hill Cemetery.

STOLL—Suddenly, on "quary 27, 1915, HARRY W., histonia of Kalberine Ordinan Bioli, aged 45 years. Relatives and friends are invited to attend the funeral services, on Sunday, January 21, 1915, at 2 p. m., from his late residence, 5225 Spring Gards st. Interment private.

SPEART.—On January 28, 1915, on Salem road, near Charleston, N. J., JEAN A. daughter of January and Anna I., Suart-Funeral services on Monday, at 230 p. m., 4 her parents' residence, Salem road, near Charleston, N. J. Internet at Newton Cameters,

Charleston, N. J. Internent at Newtona Cometery.

SULLIVAN.—On January 27, 1915, DAVIB SULLIVAN. son of Katharine and the late John C. Sullivan and grandson of Mary and the late David Shay, Funeral on Monday, at 1:30 p. m., from 2013 South 18th st. 1sterment at Holy Cross Cemetery.

WALTON.—On January 28, 1915, GEORGE E., nusband of Annie Welton, Funeral of Sunday, at 2:30 p. m., from 6056 Tulio st. Taccoy. Interment at Magnolia Cemetery.

WESNER.—At her residence, 4958 Charles st. on January 29, 1915, MATILIA, wife & Charles Weener. Funeral on Mosslay, at 2 p. m., at the apartments of Oliver H. 1917, 1820 Chastaut st., Interment Oukland Cometery.

ZION,-MOLLIE ZION, 822 South 5th st.

NO. 29-ASTHMA SIMPSON, THE VILLAGE QUEEN-POOH! WHAT'S A SILK HAT MORE OR LESS FOR A WORTHY CAUSE?

